| 1 2 3 | WASHINGTON COUNTY FINANCE COMMITTEE | |
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| 4 5 | Courthouse - Government Center West Bend, WI | July 25, 2012 8:30 a.m. |
| 6 7 8 | Present: Ralph Hensel, Leslie Borman, Marilyn Merten, Robert Milich, and Todd | White. |
| 9 10 11 12 13 14 | Also Present: Finance Director Susan Haag, County Board Chairperson Herbert J. Administrative Coordinator Doug Johnson, County Clerk Brenda Jaszewski, Trea Gettelman, County Attorney Kim Nass, Deputy Finance Director Paul Labonte, A Director Rich Abbott, Supervisor Melvin Ewert, Supervisor Paul Ustruck, Human Jim Strachota, and Human Services Accounting Manager Angela Schickert. | surer Janice ssistant Finance |
| 14 15 16 | Chairperson Hensel called the meeting to order and read the Affidavit of Posting. | |
| 17 18 19 20 | MINUTES Moved by Mr. Borman, seconded by Ms. Merten to approve the Finance Committed June 20, 2012, and July 5, 2012, as presented. Motion carried. | tee minutes of |
| 21 22 23 | Moved by Mr. Borman, seconded by Mr. White to approve the Finance Sub-Com June 27, 2012, July 11, and 18, 2012, as presented. Motion carried. | mittee minutes of |
| 24 | 2011 AUDIT REPORT | |
| 25 26 27 28 29 30 31 32 | Appearance: Dave Maccoux, Schenck Business Solutions Mr. Maccoux reviewed the Comprehensive Annual Financial Report and Report of Internal Control for the year ending December 31, 2011, detailing the findings from of the general-purpose financial statements of Washington County. The results of indicated Schenck found the financial statements presented fairly, in all material respective financial position of the governmental activities, the business-type activitient, and the aggregate remaining fund information of the County as of December | om the 2011 audit of the audit espects, the vities, each major |
| 33 34 | Moved by Mr. Milich, seconded by Ms. Merten to accept the 2011 Audit Report a forward to the County Board. Motion carried. | as presented and |
| 35 36 37 38 39 40 41 42 43 | 2013-2018 CAPITAL IMPROVEMENT PLAN Mr. Johnson informed the Committee that the Executive Committee has reviewed Capital Improvement Plan (CIP) with the financial guidelines established by this confiscency Executive Committee made no changes in the percentage allocation between capit offset to property taxes. Economic Development and debt reduction are two new included in the CIP. The Committee discussed several projects and allocations in expressed concerns regarding some of the automatic allocations. | committee. The tal projects and prioritized items |
| 44 45 | Moved by Ms. Merten, seconded by Mr. Milich to accept the Capital Improvement presented and forward to the County Board. Motion carried with Mr. White voting | |
| 46 47 48 | Mr. Hensel recessed the meeting at 10:03 a.m. and reconvened at 10:07 a.m. | |

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REQUEST TO PURCHASE USED SQUAD CAR FROM OUTLAY

- 2 Appearance: Medical Examiner Bob Posont
- 3 Moved by Mr. Borman, seconded by Mr. White to approve the purchase of a used Sheriff's
- 4 Department vehicle from the Medical Examiner Outlay account in the amount of \$3,000. Motion
- 5 carried.

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REQUEST TO PURCHASE USED PATROL BOAT FROM OUTLAY

- 8 Appearance: Sheriff Dale Schmidt
- 9 Moved by Ms. Merten, seconded by Mr. White to approve the purchase of a used boat and trailer
- from Outlay at a cost of \$4,000. Motion carried with Mr. Hensel voting no.

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12 REQUEST TO PURCHASE USED VIDEO RECORDERS FROM OUTLAY

- 13 Appearance: Sheriff Dale Schmidt
- Moved by Ms. Merten, seconded by Mr. Milich to approve the purchase of two used DVR's for
- security camera recordings from Jail Assessment at a cost of \$4,800. Motion carried.

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17 HUMAN SERVICES DEPARTMENT FINANCIAL REPORT

- 18 Appearance: Human Services Director Jim Strachota
- Mr. Strachota presented a summary of the 2012 budget and costs for three areas within Human
- 20 Services; Emergency Detentions/Inpatient, Children out of home placements, and Juveniles State
- 21 Corrections. At this point, Mr. Strachota is estimating a shortfall of approximately \$715,861 in
- these three areas for 2012. Continuing updates on these areas will be provided by Mr. Strachota
- throughout the year.

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SALES TAX REPORT

26 The total received in July 2012 for sales tax earned in May 2012 was \$656,271.69, for a 2012 total of \$3,476,656.89, net of Cabela's.

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NEXT MEETING DATES

The Finance Committee will tentatively meet on Wednesday, August 8, and 22, 2012. The Finance Sub-Committee will tentatively meet on Wednesday, August 1, 15, and 29, 2012.

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REVIEW TAX DEED PARCELS

- 34 Ms. Nass gave a brief overview of the tax deed process in Washington County and explained the
- procedures this Committee follows for tax deed properties. Ms. Nass and Ms. Jaszewski gave a
- brief review of all outstanding tax deed properties and informed the Committee that a
- 37 recommendation for disposition of each property will be before this committee at the next meeting.

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Mr. White was excused at 11:55 a.m.

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41 REPORT #14 - FINANCIAL APPROVAL REPORT

- 42 Moved by Mr. Hensel, seconded by Mr. Borman to approve early release and presentation to the
- County Board, Report #14 Financial Approval Report, in the amount of \$8,238,671.38. Motion
- 44 carried.

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VOUCHERS

- 47 Moved by Ms. Merten, seconded by Mr. Milich to approve the following:
- 48 Miscellaneous vouchers in the amount of \$16,792.84.

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| 1 | WiSACWIS vouchers in the amount of \$51,592.12. |
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| 2 | General Accounts Payable vouchers in the amount of \$494,202.67. |
| 3 | Motion carried. |
| 4 | |
| 5 | Moved by Mr. Hensel, seconded by Ms. Merten to approve Mr. Borman's expense voucher in the |
| 6 | amount of \$162.06. Motion carried. |
| 7 | |
| 8 | Moved by Mr. Borman, seconded by Ms. Merten to approve Mr. Hensel's expense voucher in the |
| 9 | amount of \$31.08. Motion carried. |
| 10 | |
| 11 | Moved by Mr. Borman, seconded by Mr. Hensel to approve Ms. Merten's expense voucher in the |
| 12 | amount of \$226.44. Motion carried. |
| 13 | |
| 14 | Moved by Mr. Borman, seconded by Mr. Hensel to approve Mr. Milich's expense voucher in the |
| 15 | amount of \$35.52. Motion carried. |
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| 17 | ADJOURNMENT |
| 18 | Mr. Hensel adjourned the meeting at 12:55 p.m. |
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Brenda J. Jaszewski, County Clerk

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