

1 **PUBLIC SAFETY COMMITTEE**

2 Courthouse
3 West Bend, WI

April 4, 2005
8:30 a.m.

4
5 Present: Donald J. Berchem, Peter L. Gonnering, John B. Kohl, and James B. Schwartz.

6
7 Excused: James B. Esselmann

8
9 Also present: Sheriff Brian Rahn, Captain Dale Schmidt, County Clerk Brenda J. Jaszewski, and Linda
10 M. Boesen, secretary.

11
12 Chairperson Kohl called the meeting to order and read the Affidavit of Posting.

13
14 **MINUTES**

15 Moved by Mr. Gonnering, seconded by Mr. Berchem to approve the Public Safety minutes of March
16 14, 2005, as presented. Motion carried.

17
18 **JAIL REPORTS**

19 Sheriff Rahn reported the jail population at 190 adults, 24 female, 12 on the electronic monitoring.
20 Juvenile population is 15 with 4 of those being females, 11 of those are from Washington County and 4
21 are from out of county.

22
23 **DEPARTMENT STAFFING UPDATE**

24 Sheriff Rahn updated the Committee on the hiring and staffing for the Sheriff's Department.
25 Corrections Administrator Shirley Miller will be interviewing three individuals for two Corrections
26 Officer Positions. The Civil Service Commission will be interviewing for the new Deputy positions.

27
28 **SHERIFF'S CONCERNS**

29 Sheriff Rahn and Captain Schmidt updated the Committee on the Wireless 911 system. Positron, with
30 SBC was the low bidder. An offer was extended to Positron and SBC. The grant request has been
31 submitted and we are waiting to hear back. The amount requested is \$484,000 from the State, \$302,000
32 is for the mapping portion.

33
34 **RESOLUTION SHERIFF'S DEPARTMENT SPEED AND ALCOHOL GRANT 2005**

35 The resolution was not available for today's meeting and will be presented at the next Public Safety
36 meeting.

37
38 **ACCOUNT TRANSFER**

39 Sheriff Rahn presented a 2005 transfer request. Moved by Mr. Berchem, seconded by Mr. Schwartz to
40 approve the transfer request. Motion carried.

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42 **NEXT MEETING DATE**

43 The Public Safety Committee will meet Monday, May 2, 2005, at 8:30 a.m. in Room 1041 of the
44 Courthouse.

45
46 **RESOLUTIONS & RECOMMENDATIONS FROM OTHER COMMITTEES**

47 There were no resolutions or recommendations from other committees.

48
49 **TOUR OF SHERIFF'S DEPARTMENT INDOOR RANGE**

50 The Committee toured the new indoor shooting range.

51
52 **ADJOURNMENT**

53 Moved by Mr. Gonnering, seconded by Mr. Schwarz to adjourn at 9:35 a.m. Motion carried.

54
55
56
57 Brenda J. Jaszewski, County Clerk