

1 **LAND CONSERVATION COMMITTEE**

2  
3 Public Agency Center  
4 West Bend, WI

May 13, 2009  
1:00 p.m.

5  
6 Present: John Stern, Charlene Brady, Ralph Dornacker, John Jung, Marilyn Merten, Michael Miller and  
7 Gerald Schulz. Excused: Todd Healy.

8  
9 Also present: Administrator Paul Mueller, County Conservationist Dr. Jill Hapner, Deputy Administrator  
10 Debora Sielski, Land Resources Manager Phil Gaudet, Accounting Supervisor Kelly Cisar, County Clerk  
11 Brenda Jaszewski, and Administrative Assistant Linda Doro.

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13 Chairman Stern called the meeting to order and read the Affidavit of Posting.

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15 **LAND CONSERVATION COMMITTEE MINUTES**

16 Corrections were noted on Page 1, Line 31: described and reviewed activity on this program, and also  
17 and Page 2, Line 74: Conservation Committee meeting. ~~Meeting adjourned~~ at 1:54 p.m. **Motion**  
18 **carried.** Moved by Ms. Merten, seconded by Mr. Miller to approve the April 8, 2009, minutes as  
19 corrected. Motion carried.

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21 **CONSIDERATION OF APPROVAL FOR COST SHARE CONTRACT(S)**

22 Moved Ms. Merten, seconded Mr. Dornacker to approve the cost share contract for John Guttman,  
23 Section 22 and 27, Town of Farmington for nutrient management in the amount \$1,500. Motion carried.

24  
25 **UPDATE ON 2009 SOIL AND WATER RESOURCE MANAGEMENT GRANT**

26 Dr. Hapner reported the 2009 grant total is \$219,189, of that, \$137,536 is allocated for staffing, and  
27 \$81,644 is allocated for the land owner cost share. Dr. Hapner noted that \$20,250 of that \$81,644 is 2008  
28 funding extended to this year's grant.

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30 **INFORMATIONAL & EDUCATIONAL PROGRAMS & RELATED DISCUSSION**  
31 **STEWARDSHIP INCENTIVE PROGRAM PRESENTATION**

32 Appearance: Fay Fitts  
33 Dr. Hapner and Ms. Fitts gave a presentation on County Tree and Stewardship Incentive programs.

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35 **COST SHARE PAYMENT(S)**

36 Dr. Hapner reported William Hennes, Section 13, 23, and 24, Village of Richfield received a cost share  
37 payment in the amount of \$630 for nutrient management.

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39 **ADJOURNMENT**

40 Moved by Mr. Dornacker, seconded by Mr. Schulz to adjourn the meeting at 1:41 p.m. Motion carried.

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45 Brenda J. Jaszewski, County Clerk