

1 Ms. Justman reviewed the preliminary plan for the Assembly Hall to be built at Fair Park. Ms.
2 Justman stated that the funding would come from previous unused capital improvement dollars,
3 donations, and future capital improvement funds. The committee discussed the proposed 2008 and
4 2009 project and reallocation of \$140,000 from 2008 and \$350,000 from 2009 to the new building
5 project
6

7 Ms. Justman discussed the significant need for additional space.
8

9 Moved by Mr. Strupp, seconded by Mr. Knodl, to reallocate the 2008-2013 Capital Improvement
10 Plan to provide funding for the new building project as presented. Motion carried.
11

12 **UW-EXTENSION NEEDS ASSESSMENT PROCESS FOR STRATEGIC PLANNING**

13 Ms. O'Neil updated the committee on the four year Educational Needs Assessment survey.
14 Once the responses are in, they will be compiling this information and present it to this committee
15 to review before forwarding to the County Board.
16

17 Ms. O'Neil spoke on the expansion of the Germantown Kids Klub Program. 4-H will continue
18 providing educational programs with the collaborative for this after school program.
19

20 **UPDATE ON SCHEDULE FOR RECRUITMENT OF COMMUNITY DEVELOPMENT**
21 **EDUCATOR POSITION**

22 The Community Development Educator position will be posted on July 27, 2007, and the closing
23 date will be August 28, 2007. Preliminary interviews will be done either in Green Bay or Madison
24 on September 10, 2007, and final interviews will be done here on September 24, 2007, tentatively at
25 9:00 a.m.
26

27 Ms. O'Neil shared with the committee that Washington County had a group compete in the
28 National Rocketry competition and they were in the top 20. This group plans to use the Town of
29 Erin, Town Hall area for their launch site within the next couple of weeks.
30

31 Ms. O'Neil distributed the UW-Extension Monthly Newsletter and reviewed some of the highlights.
32

33 **NEXT MEETING DATE**

34 The next meetings of the Education & Culture Committee will be August 7, and August 28, 2007.
35

36 **ADJOURNMENT**

37 Moved by Mr. Strupp, seconded by Mr. Knodl to adjourn at 10:18 a.m. Motion carried.
38
39
40
41
42
43

Brenda J. Jaszewski, County Clerk