

1 **EDUCATION AND CULTURE COMMITTEE**

2
3 Fair Park Pavilion
4 West Bend, WI

April 4, 2006
9:00 a.m.

5
6 Present: Mary A. Krumbiegel, Paul A. Tuchscherer, Harold W. Groth, Herbert J. Tennies, and
7 Daniel W. Stoffel.

8
9 Also Present: County Board Chairperson Ken Miller, Community Development Educator Dan
10 Wilson, Nutrition Educator Renee Vertin, Fair Park Director Nancy Justman, and Karen Rupnow,
11 Secretary.

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13 Chairperson Krumbiegel called the meeting to order and read the Affidavit of Posting.

14
15 **MINUTES OF MARCH 7, 2006**

16 Moved by Mr. Tennies, seconded by Mr. Groth to approve the minutes of March 7, 2006, as
17 presented. Motion carried.

18
19 **TABULATED RESULTS OF WACEC DISTRICT 6 MEETING**

20 Mr. Wilson distributed copies of a feedback report on the WACEC District 6 annual meeting of
21 February 24, 2006. Mr. Wilson and the committee members discussed the report.

22
23 There was a discussion about inviting some of the state legislators and a citizen group to a meeting
24 to discuss UW-Extension, Fair Park, and the Washington County Historical Society to give them a
25 better understanding of the roll of Washington County with these entities

26
27 **CHANGE OF 2006 OUT-OF-STATE TRAVEL REQUEST – MARMA MCINTEE, FAMILY**
28 **LIVING EDUCATOR**

29 Mr. Wilson presented a request to change the 2006 out-of-state travel request for Marma McIntee.
30 The request is to cancel attendance at the Healthy Communities Healthy Youth Conference in
31 Minneapolis on October 28, 2006, and to use the money for the National Extension Association of
32 Family & Consumer Sciences Annual Conference in Denver, CO on October 2-6, 2006. The
33 Committee has already approved her attendance at the Denver conference, however, Ms. McIntee
34 had planned to cover most of the expense herself, and is now requesting to transfer the \$700 from
35 the cancelled meeting to the Denver meeting.

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37 Moved by Mr. Groth, seconded by Mr. Stoffel to approve the changes in the out-of-state travel for
38 Ms. McIntee as presented. Motion carried.

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40 **UW-EXTENSION REPORT OF STAFF ACTIVITIES**

41 Mr. Wilson distributed the monthly newsletter.

- 42
- 43 • Farm Business & Agriculture - 17 youth participants successfully completed the Tractor Safety
44 Certification Program. The number of youth participating has dropped and they are discussing
45 the possibility of combining with one of the surrounding counties. Alan Linnebur held a
46 workshop as part of an ongoing effort to help farmers manage the volatile commodity markets
47 that have such a large impact on their income.
 - 48
 - 49 • 4-H Youth Development – Kandi O’Neil has been working on camp activities. A youth camp at
50 Camp Upham Woods for 3rd and 4th grade youth was planned and implemented by four youth
51 leaders.
 - 52
 - 53 • Family Living – Marma McIntee continues working with training new volunteers for the
54 Volunteer Family Financial Counseling Program in Washington and Ozaukee Counties. She
55 also attended the Kewaskum Kiwanis Club meeting concerning Parenting the First Year
56 Newsletters. She completed two years as President of the Wisconsin Extension Association of
57 Family and Consumer Sciences.

58
59 Nutrition Education - Renee Vertin continues to work with nutrition education. In the first three
60 months of 2006, WIC and the Wisconsin Nutrition Education Program reached hundreds of
61 people at WIC clinics and Celebrate Families to provide nutrition information.

- 1 • Community Development – Dan Wilson has been working with community organizations. The
2 Toolbox Workshop Series has been very well attended and the evaluations have been extremely
3 strong.

4
5 Growth Management – Kevin Struck just finished the final round of SWOT workshops. He also
6 has met with the Jackson Town Board Supervisors to outline a workplan and timeline for
7 completing the Town’s comprehensive plan.

8
9 **APPEARANCE – RENEE VERTIN, NUTRITION EDUCATION PROGRAM**

10 Ms. Vertin presented a report on food insecurity and the relationship of obesity to the impoverished.

11
12 **FAIR PARK UPDATE – NANCY JUSTMAN**

13 Ms. Justman updated the Committee on the events that Fair Park and the staff oversees.

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15 **Fair Park Bridal Expo** – On average, 860 to 900 people attend annually. There are over 100
16 vendor spaces, and vendor space is sold out. 2007 will mark the sixth year that Fair Park has put on
17 this event. Fair Park has showed an average profit of about \$1,400.00 every year for the show.

18
19 **Garden Show** – 2006 will be the third year for the Garden Show. It will be held April 22 & 23,
20 2006. There will be over 60 vendors and there will be daily seminars by area experts.

21
22 **Washington County Fair** – The 2006 County Fair will be July 25 through July 30. It will be the
23 148th anniversary of the fair. A kickoff is being planned to lead into the 150th anniversary. The
24 main stage entertainment will include: Tuesday, a tractor pull; Wednesday, REO Speedwagon;
25 Thursday, Jo Dee Messina; Friday, Hootie & the Blowfish; Saturday, Poison; Sunday, a statewide
26 draft horse show and a truck pull. A request has been made for the Budweiser Clydesdales, but no
27 confirmation has been received yet.

28
29 **PRCA Rodeo** – August 18 & 19, 2006, will mark the sixth annual rodeo event held at Fair Park.
30 There will be nine live action events including bareback riding, steer wrestling, team roping, bull
31 riding, saddle bronco riding, tie down roping, mutton busting and the boot race. The event focuses
32 on family fun entertainment for all ages.

33
34 **Fall Festival** – This is a new event, which will be held September 30 & October 1, 2006, with free
35 admission. There will be family activities including pumpkin decorating and pumpkin bowling.

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37 Ms. Justman estimates ending the year approximately \$100,000 in the red, due to higher insurance
38 and utility charges.

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40 **NEXT MEETING DATE**

41 The next meeting will be Tuesday, May 2, 2006, at 9:00 a.m. at the Old Courthouse Museum.

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43 **ADJOURNMENT**

44 Moved by Mr. Tuchscherer, seconded by Mr. Tennes to adjourn at 10:49 a.m. Motion carried.

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47
48 Brenda J. Jaszewski, County Clerk