



# Planning, Conservation and Parks Committee Land Conservation Committee

Planning and Parks Department  
Register of Deeds

262-335-4445  
262-335-4318

Public Agency Center – Suite 2300 – 333 East Washington Street, P. O. Box 2003, West Bend, WI 53095-2003  
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## WASHINGTON COUNTY PLANNING, CONSERVATION AND PARKS COMMITTEE ATTENDANCE AT PUBLIC INFORMATION MEETING REGARDING FARMLAND PRESERVATION PLANNING

**Tuesday, June 29, 2010**

Washington County Fair Park Pavilion  
3000 Highway PV, Town of Polk  
6:00 p.m. to 8:30 p.m.

**I. 6:00 - 6:30 p.m. - Open House**

**II. 6:30 - 7:30 p.m. - Presentations**

- Overview of the Working Lands Initiative – Keith Foye, Chief-Land Management Section, Department of Agriculture, Trade and Consumer Protection
- Overview of Washington County's Farmland Preservation Planning Process – Debora Sielski, Deputy Administrator, Washington County Planning and Parks Department

**III. 7:30 - 8:30 p.m. - Open House**

Members of the Planning, Conservation and Parks Committee may attend the above meeting and a quorum may be present. The Planning, Conservation and Parks Committee does not intend to conduct any business as the Planning, Conservation and Parks Committee at this meeting.

Individual County Board Supervisors may attend the above meeting. It is possible that such attendance may constitute a meeting of the County Board or any of its committees pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W.2d 408 (1993). This notice does not authorize attendance at either the above meeting or the Badke meeting, but is given solely to comply with the notice requirements of the open meeting law.

### AFFIDAVIT OF POSTING

This agenda was posted in the offices of the County Clerk on June 22, 2010. Notice was sent to the West Bend News, WBKV/WBWI Radio, WTKM Radio, My Community NOW, Kewaskum Statesman, Hartford Times Press, Express News, and Milwaukee Journal Sentinel.

Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerk at (262) 335-4301 at least 48 hours prior to the meeting.

John W. Stern, Chairperson  
Planning, Conservation & Parks Committee

JWS:jw