
Board of Health

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Linda Walter, Director/Health Officer Health Department

Mission: Promote Health * Prevent Disease * Protect the Public

February 8, 2011

TO: Board of Health
FROM: Joan Russell, Chair

REVISED AGENDA *Washington County Board of Health*

There will be a meeting of the Board of Health on Monday, February 21, 2011 at **8 am** in the Washington County Public Agency Center Room 1023.

The following business will be before the committee for initiation, discussion, deliberation and possible formal action, subject to rules of the Board, which may be inspected at the office of the County Clerk. The agenda will be as follows:

- 1) Call to order Board of Health
- 2) Affidavit of posting
- 3) Approval of January 17, 2011 minutes
- 4) Revised Food Safety and Recreational Licensing year-end report
- 5) Kraemer Trust Fund update
- 6) 2005-2010 Summary of Activity Reports
- 7) Distribution of monthly reports
- 8) Wisconsin Initiative Quality Improvement (WIQI) update – Joni Whitehouse, Assistant Director
- 9) Director's Announcements
 - a) Update on state annual grants
 - b) Update on WIC remodeling project
 - c) Minor grant discussed last month was not submitted
 - d) January 2011 BOH newsletter from DPH
- 10) Next BOH meeting date and time – March 21, 2011**
- 11) Adjournment

Individual County Board Supervisors may attend the above meeting. It is possible that such attendance may constitute a meeting of the county board or any of its committees pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W. 2d 408 (1993). This notice does not authorize attendance at either the above meeting or the Badke meeting, but is given solely to comply with the notice requirements of the open meeting law.

AFFIDAVIT OF POSTING

This agenda was posted in the office of the County Clerk on the 8th of February 2011. Notice was sent to the West Bend News, Express News, WBKV/WBWI Radio, WTKM Radio, My Community NOW, Hartford Times Press, Kewaskum Statesman, Milwaukee Journal-Sentinel. Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerks at (262) 335-4301 at least 48 hours prior to the meeting.

CC: Georgia Cameron, Doug Johnson, Kim Nass, Herb Tennes