



# Planning, Conservation and Parks Committee Land Conservation Committee

Planning and Parks Department  
Register of Deeds

262-335-4445  
262-335-4318

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## WASHINGTON COUNTY LAND CONSERVATION COMMITTEE MEETING OF TUESDAY, JUNE 29, 2010 Meeting will be held in Room 112 of the Washington County Fair Park, 3000 County Highway PV, West Bend, WI

The following business will be before the Committee for initiation, discussion, consideration, deliberation and possible formal action, subject to the rules of the Committee which may be inspected at the office of the County Clerk.

### **AMENDED AGENDA**

- 4:30 p.m. Call Land Conservation Committee to order.
- Affidavit of Posting.
  - Introductions
  
  - Informational Presentation of the Land & Water Resources Management Plan (2<sup>nd</sup> Revision **2011-2020**) – Presentation provided by Dr. Jill Hapner, County Conservationist
- 5:00 p.m. Public Hearing
- There will be heard and considered information and language revisions to the County Land & Water Resource Management Plan (2nd Revision **2011-2020**) for purposes regarding the Division's work plan as stated by State Statutes, s. 92.14 (3) basic allocations to counties.
- Other Business as Authorized
  - Adjourn.

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John W. Stern  
Land Conservation Committee Chairperson

JWS: ff

Individual County Board Supervisors may attend the above meeting. It is possible that such attendance may constitute a meeting of the County Board or any of its committees pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W.2d 408 (1993). This notice does not authorize attendance at either the above meeting or the Badke meeting, but is given solely to comply with the notice requirements of the open meeting law.

#### AFFIDAVIT OF POSTING

This agenda was posted in the offices of the County Clerk on June 9, 2010. Notice was sent to the West Bend News, WBKV/WBWI Radio, WTKM Radio, My Community NOW, Kewaskum Statesman, Hartford Times Press, Express News, and Milwaukee Journal Sentinel. Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerk at (262) 335-4301 at least 48 hours prior to the meeting.