

1 **WASHINGTON COUNTY, WISCONSIN**

2
3 Date of enactment: _____
4 Date of publication: _____

5
6 **2013 ORDINANCE** ____

7
8 AN ORDINANCE to amend Section 21.09 of the code; relating to: Amendment 2014-1 of A
9 *Multi-Jurisdictional Comprehensive Plan for Washington County: 2035*.

10
11 *The people of the County of Washington, represented in the Board of Supervisors, do*
12 *ordain as follows:*

13
14 **SECTION 1.** The County Board, by the enactment of an ordinance, formally adopted
15 the document titled *A Multi-Jurisdictional Comprehensive Plan for Washington County: 2035* as
16 the County comprehensive plan on April 15, 2008.

17
18 **SECTION 2.** Washington County has duly noticed a public hearing on the comprehen-
19 sive plan amendment known as Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive*
20 *Plan for Washington County: 2035* and the Planning, Conservation and Parks Committee held
21 the public hearing on March 24, 2014 in accordance with Section 66.1001(4)(d) of the *Statutes*.

22
23 **SECTION 3.** The Planning, Conservation and Parks Committee, by a majority vote of
24 the entire Committee at a meeting held on March 26, 2014 recommended to the County Board
25 the adoption of an amendment known as Amendment 2014-1 of *A Multi-Jurisdictional Compre-*
26 *hensive Plan for Washington County: 2035*.

27
28 **SECTION 4.** The Washington County Board of Supervisors has adopted 2013 Resolu-
29 tion ##, approving Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive Plan for Wash-*
30 *ington County: 2035*.

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32 **SECTION 5.** 21.09 of the Code is amended to read:

33 **21.09 COMPREHENSIVE PLAN.** Washington County Board of Supervisors formally
34 adopts the document entitled "SEWRPC Community Assistance Planning Report No. 287, A
35 Multi-Jurisdictional Comprehensive Plan for Washington County: 2035", including the follow-
36 ing amendment as its Comprehensive Plan for Washington County consistent with and address-
37 ing the requirements of §66.1001, Wis. Stats.

- 38
 - 39 • Amendment No.1 of *A Multi-Jurisdictional Comprehensive Plan for Washington*
 - 40 • Amendment No.2 of *A Multi-Jurisdictional Comprehensive Plan for Washington*
 - 41 • *County: 2035*
 - 42 • Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive Plan for Washing-*
 - 43 *ton County: 2035*

44
45 **SECTION 6.** The County Clerk is directed to send a copy of this ordinance and the plan
46 amendment to the parties listed in Section 66.1001(4)(b) of the *Wisconsin Statutes*.

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48 **SECTION 7. EFFECTIVE DATE.** This ordinance shall become effective upon pas-

1 sage by the Board of Supervisors and publication as provided by law.

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VOTE REQUIREMENT FOR PASSAGE: Majority of members elect

APPROVED:

Introduced by members of the PLANNING,
CONSERVATION AND PARKS COMMITTEE
as filed with the County Clerk.

Kimberly A. Nass, County Attorney

Dated _____

Michael Miller, Chairperson

Considered _____

Adopted _____

Ayes _____ Noes _____ Absent _____

Voice Vote _____

Countersigned:

Herbert J. Tennes, Chairperson

County Board Supervisor