

1 **WASHINGTON COUNTY, WISCONSIN**

2 Date of enactment: _____

3 Date of publication: _____

4 **2013 ORDINANCE** ____

5 AN ORDINANCE to amend Section 21.09 of the code; relating to: Amendment 2014-1 of A
6 *Multi-Jurisdictional Comprehensive Plan for Washington County: 2035*.

7 *The people of the County of Washington, represented in the Board of Supervisors, do*
8 *ordain as follows:*

9 **SECTION 1.** The County Board, by the enactment of an ordinance, formally adopted
10 the document titled *A Multi-Jurisdictional Comprehensive Plan for Washington County: 2035* as
11 the County comprehensive plan on April 15, 2008.

12 **SECTION 2.** Washington County has duly noticed a public hearing on the comprehen-
13 sive plan amendment known as Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive*
14 *Plan for Washington County: 2035* and the Planning, Conservation and Parks Committee held
15 the public hearing on March 24, 2014 in accordance with Section 66.1001(4)(d) of the *Statutes*.

16 **SECTION 3.** The Planning, Conservation and Parks Committee, by a majority vote of
17 the entire Committee at a meeting held on March 26, 2014 recommended to the County Board
18 the adoption of an amendment known as Amendment 2014-1 of *A Multi-Jurisdictional Compre-*
19 *hensive Plan for Washington County: 2035*.

20 **SECTION 4.** The Washington County Board of Supervisors has adopted 2013 Resolu-
21 tion ##, approving Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive Plan for Wash-*
22 *ington County: 2035*.

23 **SECTION 5.** 21.09 of the Code is amended to read:

24 **21.09 COMPREHENSIVE PLAN.** Washington County Board of Supervisors formally
25 adopts the document entitled "SEWRPC Community Assistance Planning Report No. 287, A
26 Multi-Jurisdictional Comprehensive Plan for Washington County: 2035", including the follow-
27 ing amendment as its Comprehensive Plan for Washington County consistent with and address-
28 ing the requirements of §66.1001, Wis. Stats.

- 29 • Amendment No.1 of *A Multi-Jurisdictional Comprehensive Plan for Washington*
- 30 *County: 2035*
- 31 • Amendment No.2 of *A Multi-Jurisdictional Comprehensive Plan for Washington*
- 32 *County: 2035*
- 33 • Amendment 2014-1 of *A Multi-Jurisdictional Comprehensive Plan for Washing-*
- 34 *ton County: 2035*

35 **SECTION 6.** The County Clerk is directed to send a copy of this ordinance and the plan
36 amendment to the parties listed in Section 66.1001(4)(b) of the *Wisconsin Statutes*.

37 **SECTION 7. EFFECTIVE DATE.** This ordinance shall become effective upon pas-
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1 sage by the Board of Supervisors and publication as provided by law.

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VOTE REQUIREMENT FOR PASSAGE: Majority of members elect

APPROVED:

Introduced by members of the PLANNING,
CONSERVATION AND PARKS COMMITTEE
as filed with the County Clerk.

Kimberly A. Nass, County Attorney

Dated _____

Michael Miller, Chairperson

Considered _____

Adopted _____

Ayes _____ Noes _____ Absent _____

Voice Vote _____

Countersigned:

Herbert J. Tennies, Chairperson

County Board Supervisor