

1 **WASHINGTON COUNTY, WISCONSIN**

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3 Date of enactment: 5/31/11

4 Date of publication: 5/31/11

5 **VOTE**

6 **2011 ORDINANCE 1**

7
8 AN ORDINANCE to amend Sections 4.21, 6.05, 7.02, 7.03 and 7.11 of the code; relating to:
9 Official Bonds, Samaritan Health Center, Staffing and Classification Plan – Samaritan
10 Health Center and Residency Policy.

11
12 *The people of the County of Washington, represented in the Board of Supervisors, do ordain*
13 *as follows:*

14
15 **SECTION 1.** Section 4.21 of the code is amended to read:

16 **4.21 OFFICIAL BONDS.** (2)(AM 11-1) **Public Employee Blanket Position Bond.**

17 Pursuant to §19.07, Wis. Stats., officers, officials, department heads, employees, deputy sheriffs,
18 and appointees not specifically enumerated in this section shall be combined in a public
19 employee blanket position bond in the sum of \$200,000. Included herein, without limitation
20 because of enumeration, are the following:

21 * * *

22
23 (c) The Campus Administrator of the Samaritan Health Center who is
24 required to be bonded by §46.19(2), Wis. Stats., provided however, that \$40,000 additional
25 (\$45,000 total) indemnification shall be provided.

26
27 **SECTION 2.** Section 6.05 of the code is amended to read:

28 **6.05 SAMARITAN HEALTH CENTER.** (4)(AM 11-1) **Campus Administrator.**

29 Pursuant to §46.19, Wis. Stats., the Committee shall appoint on recommendation of the
30 Administrative Coordinator the Samaritan Health Center Campus Administrator. The Committee
31 may remove the Campus Administrator for cause as provided in §17.001, Wis. Stats.

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33 (a) The Committee shall prescribe the duties of the Campus
34 Administrator. The Campus Administrator shall file an official bond as required by sec. 4.21 of
35 this Code.

36
37 (b) Subject to the approval of the Committee, the Campus Administra-
38 tor shall appoint and prescribe the duties of all Samaritan Health Center officers and employees,
39 and may appoint and remove such officers and employees subject to the County personnel code
40 and policies.

SECTION 3. Section 7.02 of the code is amended to read:
7.02 WASHINGTON COUNTY DEPARTMENTAL STAFFING PLAN.

Position	Pay Grade	Authorized Positions
SAMARITAN HEALTH CENTER - Administration		
<u>Campus</u> Administrator(AM 11-1)	E-12	1

SECTION 4. The list of pay grades established in Section 7.03(1)(a) shall be adjusted to incorporate the changes proposed in this ordinance.

SECTION 5. Section 7.11 of the code is amended to read:

7.11 RESIDENCY POLICY. (1)(AM 11-1) Employees in the following job classifications are required to establish and maintain Washington County residency within 6 months of completion of the employee’s probationary period.

- (a) Administrative Coordinator
 - (b) Administrator (Planning and Parks) ~~(Samaritan Health Center)~~
 - (c) Campus Administrator (Samaritan Health Center)
 - ~~(e d)~~ Chief Assistant Medical Examiner
 - ~~(d e)~~ County Attorney
 - (e f) Director (Aging and Disability Resource Center)(Human Services Department)
 - (f g) Director/Health Officer
 - (g h) Director of Human Resources
 - (h i) Emergency Management Coordinator
 - ~~(i j)~~ Finance Director
 - (j k) Highway Commissioner
 - (k l) Highway Department-all employees except employees in the job classifications Accounting Assistant, Assistant to the Highway Commissioner, Project Technician/Highway and Shop Superintendent
 - (l m) Manager of Park Operations
 - ~~(m n)~~ Medical Examiner
 - (n o) Register in Probate/Probate Registrar and Clerk of Juvenile Court
 - (o p) Sheriff’s Department Employees as follows:
- * * *
- (p q) Veterans Service Officer

SECTION 6. EFFECTIVE DATE. This ordinance shall become effective upon passage by the Board of Supervisors and publication as provided by law.

1 **SECTION 7. SUMMARY.** Title change for administrator of nursing home to
2 recognize oversight for entire facility campus.

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6 VOTE REQUIREMENT FOR PASSAGE: Majority

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8 APPROVED: Introduced by members of the ADMINISTRATIVE
9 **(signed by Kimberly A. Nass)** SERVICES and SAMARITAN COMMITTEES
10 Kimberly A. Nass, County Attorney as filed with the County Clerk.

11 Dated _____ **(signed by Roy C. Justman)**
12 Considered **5/10/11** Roy C. Justman, Chairperson
13 Adopted **5/10/11** Administrative Services Committee

14 Ayes **29** Noes **0** Absent **1**

15 Voice Vote _____ **(signed by Roy C. Justman)**

16 Countersigned: Daniel W. Stoffel, Chairperson
17 _____ Samaritan Committee

18 Herbert J. Tennies
19 County Board Chairperson

20
21 (No fiscal effect.)