

WASHINGTON COUNTY, WISCONSIN

Date of enactment: 8/17/10
Date of publication: 8/17/10

VOTE

2010 ORDINANCE 6

AN ORDINANCE to amend Sections 7.02, 7.03 and 7.05 of the code; relating to: Staffing Plan and Classification and Compensation Plan – Aging and Disability Resource Center and Employee Benefit Program - Overtime.

The people of the County of Washington, represented in the Board of Supervisors, do ordain as follows:

SECTION 1. Section 7.02 of the code is amended to read:

7.02 WASHINGTON COUNTY DEPARTMENTAL STAFFING PLAN.

AGING AND DISABILITY RESOURCE CENTER

| Position | Pay Grade | Authorized Positions |
|--|------------------|-----------------------------|
| <u>Resource Specialist-Aging(9)(CR 10-6)</u> | E-2 | 1 (P.T. Limited) |

(9) Authorized only while appropriate non-County funds meet the full cost of these positions.

SECTION 2. The list of pay grades established in Section 7.03(1)(a) shall be adjusted to incorporate the changes proposed in this ordinance.

SECTION 3. Section 7.05(12) of the Code is amended to read:

7.05 EMPLOYEE BENEFIT PROGRAM (12)(AM 10-6) Overtime. (c) Personnel in the following exempt job classifications: Accounting Supervisor, Administrative Assistant to the Administrative Coordinator/Deputy Emergency Management Coordinator, Admissions Coordinator, Adult Protective Services Social Worker, Alcohol & Other Drug Abuse Case Manager, Assistant to County Treasurer, Assistant to the Highway Commissioner, Buyer, Case Manager In-Home/Outpatient, Central Reproduction Supervisor, Chief Assistant Medical Examiner, Chief Deputy County Clerk/Office Supervisor, Child Support Specialist, Child Support Supervisor, Clerk of Courts Administration and Accounting Supervisor, Clerk of Juvenile Court, CLTS Case Manager, Deputy Register of Deeds, Developmental Disabilities Case Manager, Disability Benefits Specialist, Economic Support Manager, Economic Support Supervisor, Elderly Benefits Specialist, Emergency Management Coordinator, Employee Benefits Manager, Employee Benefits Specialist, Environmental Health Specialist I, Environmental Health Specialist II, Environmental Health Supervisor, Health Educator, Human Resources Analyst, Human Services Accounting Manager, Human Services Office Manager, Information and Assistance Specialist, Inspector in Charge, Intake Coordinator, Juvenile Detention Administrator, Landscape Architect, Landscape Designer, Mental Health Case Manager, Mental Health Specialist, Mental Health Technician, Occupational Therapist, Office Manager Clerk of Circuit Court, Office Manager Planning and Parks, Office Supervisor, Payroll Supervisor, Planner, Program Support Supervisor, Project Technician/Highway, Project Technician/Land Conservation, Public Health Data Specialist, Ra-

1 dio Systems Administrator, Register in Probate, Registered Health Information Technician, Re-
2 source Specialist-Aging, Senior Technician, Social Worker (Samaritan Health Center), Transit
3 Manager, Victim/Witness Coordinator, WIC Dietitian Pool, WIC Program Supervisor, WIC Pro-
4 gram Supervisor Pool and WIC Registered Dietitian shall earn overtime credit in the following
5 manner:
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7 **SECTION 4. EFFECTIVE DATE.** This ordinance shall become effective upon
8 passage by the Board of Supervisors and publication as provided by law.
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10 **SECTION 5. SUMMARY.** Amendment to the Staffing Plan to add a limited, part-time
11 position to the Aging and Disability Resource Center.
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15 VOTE REQUIREMENT FOR PASSAGE: 2/3 of the members elect

16
17 APPROVED: Introduced by members of the HEALTH & AGING,
18 **(signed by Kimberly A. Nass)** ADMINISTRATIVE SERVICES and FINANCE
19 Kimberly A. Nass, County Attorney COMMITTEES as filed with the County Clerk.

20 Dated **8/10/10**

21 **(signed by Joan A. Russell)**

22 Considered **8/10/11**

Joan A. Russell, Chairperson

23 Adopted **8/10/11**

Health & Aging Committee

24 Ayes **25** Noes **3** Absent **2**

25 Voice Vote _____

(signed by James H. Core)

James H. Core, Vice-Chairperson

26
27 Countersigned:

Administrative Services Committee

28
29 _____
Herbert J. Tennies

30 County Board Chairperson

31 _____
Ralph R. Hensel, Chairperson

Finance Committee

32
33 (Cost of position not to exceed \$14,000 and 100% of cost will be covered by grant funds.)