

1 **WASHINGTON COUNTY, WISCONSIN**

2
3 Date of enactment: 1/12/10

4 Date of publication: 1/21/10

5 **VOTE**

6 **2009 RESOLUTION 60**

7
8 **Grant Application - Aquatic Invasive Species Control**

9
10 **WHEREAS**, Washington County Code Section 4.27 requires that grant applications be
11 approved by the County Board of Supervisors; and

12
13 **WHEREAS**, the Aquatic Invasive Species Control Grant Program set forth in NR 198 of
14 the Wisconsin Administrative Code and §23.22(2)(c), Wis. Stats., establishes a cost-sharing
15 grant to public and private entities for up to 75% of the cost of projects to control invasive
16 species; and

17
18 **WHEREAS**, the lakes and rivers of Washington County are an important natural resource
19 used by the public for recreation and enjoyment which should be afforded protection from
20 infestation of aquatic invasive species; and

21
22 **WHEREAS**, the 2008 Planned Activities Update to the Washington County Land &
23 Water Resources Plan (*1st Revision 2006-2010*) includes the need to preserve streams and
24 wetlands, protect exceptional water resources, and provide information and education to the
25 public regarding invasive species; and

26
27 **WHEREAS**, Washington County may apply for an Aquatic Invasive Species Control
28 Grant not to exceed \$200,000 to assist local efforts to provide information and education on the
29 types of existing and potential aquatic invasive species in the County, the threats posed to the
30 County’s aquatic resources and the techniques available for control of aquatic invasive species;
31 and

32
33 **WHEREAS**, the Wisconsin Department of Natural Resources has grant funds available
34 up to a maximum award of \$150,000 and 25% matching funds from the County (\$50,000), which
35 will be fully satisfied with no levy increase and by the in-kind services of the County and the
36 public inland lake protection and rehabilitation districts; and

37
38 **WHEREAS**, if grant funding is awarded, the vacant Project Technician position in the
39 Planning and Parks Department will be filled making this position responsible for carrying out the
40 duties outlined in the Aquatic Invasive Species Control Grant Agreement and the associated
41 Wisconsin Statutes and Administrative Regulations; and

42
43 **WHEREAS**, the vacant Project Technician position will be fully grant funded and under
44 filled at three quarter time, working 30-39 hours per week for approximately three (3) years and
45 only continued while grant funding is available;

1 **NOW, THEREFORE, BE IT RESOLVED** by the Washington County Board of
2 Supervisors that the Planning and Parks Department is authorized to apply for, and if awarded,
3 accept an Aquatic Invasive Species Control Grant described herein.
4

5 **BE IT FURTHER RESOLVED** that the Washington County Board of Supervisors
6 hereby authorizes the Planning and Parks Department Administrator to execute any and all
7 documents, including but not limited to the Grant Agreement, subject to the review and approval
8 of the County Attorney.
9

10 **BE IT FURTHER RESOLVED** that, upon award of grant, the vacant Project Technician
11 position in the Planning and Parks Department will be fully grant funded and under filled at three
12 quarter time, working 30-39 hours per week for approximately three (3) years and only so long as
13 grant funding is available.
14

15 **BE IT FURTHER RESOLVED** that acceptance of the grant referred to herein, if
16 awarded, shall require a 25% County match which will be covered by the in-kind services of the
17 County and public inland lake protection and rehabilitation districts.
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21 VOTE REQUIREMENT FOR PASSAGE: Majority
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23 RESOLUTION SUMMARY: Resolution authorizing the Planning and Parks Department to ap-
24 ply for a grant to fund Aquatic Invasive Species Control information, education and outreach and
25 to fill the vacant Project Technician position, which will be fully grant funded at 30 hours per
26 week.
27

28 APPROVED:	Introduced by members of the LAND
29 (signed by Kimberly A. Nass)	CONSERVATION and FINANCE
30 Kimberly A. Nass, County Attorney	COMMITTEES as filed with the County Clerk.
31 Dated 1/12/10	(signed by John W. Stern)
32	John W. Stern, Chairperson
33 Considered 1/12/10	Land Conservation Committee
34 Adopted 1/12/10	(signed by Ralph R. Hensel)
35 Ayes 29 Noes 0 Absent 1	Ralph R. Hensel, Chairperson
36 Voice Vote_____	Finance Committee

37
38 (The DNR grant for \$200,000 is to provide education on the types of aquatic invasive species
39 control. The grant is comprised of an award not to exceed \$150,000, plus a 25% in-kind match
40 by the county and a three quarter time employee to manage the program.)